



THE WHISTLE STOP

JUNE 2013



9TH ANNUAL INDEPENDENCE DAY PARADE

Saturday, June 29, 2013 ~ 11:00 am

Enjoy an old fashion, small town parade! Help us celebrate our country's Independence by viewing or participating in this free event with over 150 units including floats, music, precision marching, church groups, civic organizations, scout troops, motorcycles, military units, horses, submarines, classic and antique cars, fire engines, beauty queens, re-enactment groups, politicians, WWII vehicles, trains, planes, and many more surprises. We are proud to honor *Wounded Warriors* as our Grand Marshals. Come out and enjoy a full day of activities with the parade, the Town of Troutman Independence Celebration festival, and ending with a breathtaking fireworks display.

The parade will start at the Iredell County Fairgrounds and travel US Hwy 21 to Troutman Elementary School. Parade Entry applications (entry deadline: Friday, June 21, 2013) are now available at Troutman Town Hall and at www.townoftroutman.org.

3rd Annual

TROUTMAN

Independence Festival

Iredell County Fair Grounds

Sat. June 29th

5:30-9:30pm

Free General Admission

LIVE IN CONCERT

ROCKIE LYNNE

Fireworks at Dark!

LIVE MUSIC
DJ AL YOUNTZ
BEER GARDEN
CORN HOLE
KIDS ZONE \$5/hour
FOOD & CRAFT VENDORS

TroutmanIndependenceFestival.com

For more info. call: 704-230-0050

The playground opening was a huge success enjoyed by all ages.

We'd especially like to thank PlayCore for donating \$40,000 worth of equipment and Lowe's Charitable and Educational Foundation for \$28,000 towards the playground area. The next "Park Reveal" will be the walking trail and nature trail, followed by the multipurpose field this fall, and picnic pavilion with restrooms by next summer.



Pictured: Ryu Goto (President of ESC), Elbert Richardson (Mayor), Tara Milspaugh (Lowe's), and Brittney Whittier (PlayCore),

PROPOSED BUDGET FOR FISCAL YEAR 2013 - 2014.

The proposed budget for the fiscal year beginning July 1, 2013 was submitted to the Board of Aldermen by Town Manager Ann Bailie on May 9, 2013. A public hearing will be held at the next regular Board of Aldermen meeting, June 13, 2013 at 7:00 PM, after which the Board will consider adopting the budget. It is available for view at Troutman Town Hall and at www.townoftroutman.org.

TROUTMAN DEPOT FARMERS MARKET

The Farmers Market is open **every Thursday from 3:30pm-6:30pm** through September 26th at the downtown depot, 137 South Main Street.

IT'S THE LAW:

No Grass Clippings in Street

Grass clippings in the street or sidewalk violate Troutman town ordinances that strive to protect our streams and prevent flooding. To avoid civil penalties and be a good steward to our natural resources please keep your road and sidewalk free of grass and debris.



2012 ANNUAL DRINKING WATER QUALITY REPORT

The Annual report can be viewed at http://www.townoftroutman.org/customers/108112110213218/filemanager/Troutman_2012_ccr_Annual_Drinking_Report_Corrected_.pdf or a paper copy of the report is available at Troutman Town Hall.



ONLINE BILL PAY

Benefits of use Online Bill Pay:

- ~ Make a payment any time of day
- ~ No checks to write ~ Save gas
- ~ Save time.

In addition you can view your utility statements and track your account history using this new system, even if you do not pay your bill online. You will need a PIN in order to access your account. Please note that your PIN is on your billing statement. You may also contact Town Hall to obtain your PIN. *A \$3.00 convenience fee begins July 2, 2013 for online bill payments.*

SIHS 2012 2AA STATE CHAMPIONSHIP SHIRTS

Now available at Troutman 1st Rx, Perth Bait & Tackle, and Troutman Town Hall.

- \$15 ~ Short Sleeve (S-XL)
- \$18 ~ Short Sleeve (2XL-3XL)
- \$20 ~ Long Sleeve (S-XL)
- \$22 ~ Long Sleeve (2XL-3XL)
- \$ 5 ~ Window Decal



TOWN OF TROUTMAN MAYOR & BOARD OF ALDERMEN

Mayor

Elbert H. Richardson

Board of Aldermen

J.T. Jablonski Jason Major
Curt Rogers Betty Jean Troutman
Mike Spath, Mayor Pro-Tem

UPCOMING TOWN MEETINGS

Agenda Briefing for Town Board Meeting	Mon. June 10 4:30 pm
Technical Review Committee	Thurs. June 13 10:00 am
Small Town Main Street— <i>*Farm 430 ~ 430 Hoover Rd, Troutman, NC 28166</i>	Thurs. June 13 12:00 pm
Land Use Committee	Thurs. June 13 3:30 pm
Town Board Meeting	Thurs. June 13 7:00 pm
Parks & Rec. Meeting	Mon. June 3 & Mon. June 24 4:00 pm
Planning & Zoning Board	Tues. June 25 7:00 pm

**All Town meetings are open to the public and are held at Town Hall in the Boardroom unless noted otherwise.*

CYCLE NORTH CAROLINA COMES TO TROUTMAN

Restaurants get ready, the Town is pleased to announce that over 1,000 cyclists will be stopping in Troutman the night of **Monday, September 30th** in search of food and fun. The cyclists will be participating in the 15th Mountains to the Coast bicycle tour of North Carolina, September 28th - October 5th. The Town is seeking volunteers to assist with fun, food, and fundraising. If you are interested in helping please contact Town Hall at 704-528-7600 or e-mail emartin@townoftroutman.org.

For information on participating in CNC visit their website at www.cyclenorthcarolina.org.

SMALL TOWN MAIN STREET

The volunteers of Small Town Main Street (STMS) invite you to a Farewell Lunch for Sherry Armstrong, STMS Coordinator on June 13th at 12 noon at Farm 430 (430 Hoover Rd). We thank Sherry for her technical assistance and optimism over the past two years and look forward to carrying on her work with local volunteers to keep downtown revitalization a top priority. For more info. on how you can get involved contact Planning Director, Erika Martin at 704-508-3012 or emartin@townoftroutman.org.

TROUTMAN LIBRARY SUMMER READING

Summer Reading Programs at the library are "*Dig Into Reading*" for kids up to 5th grade and the Preteens and Teens "*Beneath the Surface*". Sign up begins June 7. Contact library for more details. For one of the activities, the library is collecting paper egg cartons. If you can help, please drop off at cartons at Troutman Library whenever convenient for you during library hours. Book Sale: Stock up on books for summer reading! Hardbacks and paperbacks available. Proceeds are used for library projects.

215 West Church Street, Troutman, NC
704-528-2682

RECYCLING INFORMATION



Benfield Sanitation collects recycling on **Wednesdays** from town residences. Your pickup day is based on your garbage pickup day. If you

have questions, please contact Town Hall at **(704) 528-7600**.

Green Week

(If your Garbage Day is
Tuesday or Thursday)

Blue Week

(If your Garbage Day is
Monday or Wednesday)

May 29	June 5
June 12	June 19
June 26	July 3
July 10	July 17

LEAF & LIMB SCHEDULE

JUNE 2013

Leaf Collection — No Collection
Limb Collection — 3 & 4

JULY 2013

Leaf Collection — No Collection
Limb Collection — 8 & 9



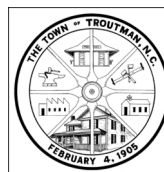
Facebook: Stay connected,
click "**Like**" on
Town of Troutman Planning.



THE
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©
Town of
Troutman



PO Box 26
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Fax: 704-528-7605

WE'RE ON THE WEB!
www.townoftroutman.org

LEAF AND LIMB COLLECTION GUIDELINES

The **2013-2014** fiscal year leaf & limb schedule is available on our website and at Town Hall.

Take leaves and limbs to the curb in front of your house the day **before the first collection day**. If they are not out before the crew comes through, they will not be picked up.

Put leaves and limbs in separate piles.

Only limbs under **4"** inches in diameter will be collected.

Limbs will not be picked up if they have been cut by professional cutters or trimmers.

DO NOT put leaves or limbs in bags.